THE ORDINATION OF A PRIEST

Thomas Erskine Haynes

January 14, 2011—7:00pm
The Culver Academies Chapel

St. Elizabeth’s Episcopal Church
Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles’ time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ’s holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ’s name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ’s catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

—from the Book of Common Prayer, p.510
The Entrance Rite

As the bishop, clergy, servers, ordinand, and presenters enter the church, all stand and sing the Processional Hymn "Oh, for a Thousand Tongues"

1 O for a thousand tongues to sing my dear Redeemer’s praise,
2 My gracious Master and my God, assist me to proclaim
3 Jesus! the Name that charms our fears and bids our sorrows cease;
4 He speaks; and, listening to his voice, new life the dead receive,
5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;

1 the glories of my God and King, the triumphs of his grace!
2 and spread through all the earth abroad the honors of thy Name.
3 ’tis music in the sinner’s ears, ’tis life and health and peace.
4 the mournful broken hearts rejoice, the humble poor believe.
5 ye blind, behold, your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.
Opening Acclamation

The people standing, the Bishop says

Bishop Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Presentation

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand.

Edward, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Northern Indiana, we present to you Thomas Erskine Haynes to be ordained a priest in Christ’s holy catholic Church.

The Bishop then addresses all the presenters

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?
I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the people
Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Thomas Erskine Haynes for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues
Is it your will that Thomas be ordained a priest?
The People respond
It is.

Bishop
Will you uphold him in this ministry?
The People respond
We will.

The Bishop then calls the people to prayer with these or similar words
In peace let us pray to the Lord.

All kneel, and the Person appointed leads the Litany for Ordinations.
God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.
We pray to you, Lord Christ.
*Lord, hear our prayer.*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
*Lord, hear our prayer.*

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
*Lord, hear our prayer.*

For Katharine our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
*Lord, hear our prayer.*

For Thomas, chosen priest in your Church, we pray to you, O Lord.
*Lord, hear our prayer.*

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
*Lord, hear our prayer.*

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
*Lord, hear our prayer.*

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.
*Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
*Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
*Lord, hear our prayer.*
For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, hear our prayer.*

For those in positions of public trust especially Barack our President and Mitch our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, hear our prayer.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Mother of God, Blessed Elizabeth, Blessed Thomas and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

*The Bishop stands and reads the following Collect, first saying*
The Lord be with you.
*People* And also with you.

Let us pray.
O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

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**The Ministry of the Word**

*The people sit. A lector introduces the first lesson by saying*

**A Reading from the Prophet Isaiah** (6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has
touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

After the Reading, the lector says
The Word of the Lord.
People Thanks be to God.

Psalm 43 Cantor introduces refrain, all repeat, cantor sings verses.

1 Give judgment for me, O God,
   and defend my cause against an ungodly people;
   deliver me from the deceitful and the wicked.
2 For you are the God of my strength;
   why have you put me from you?
   and why do I go so heavily while the enemy oppresses me?  Refrain

3 Send out your light and your truth, that they may lead me,
   and bring me to your holy hill
   and to your dwelling;
4 That I may go to the altar of God,
   to the God of my joy and gladness;
   and on the harp I will give thanks to you, O God my God.  Refrain

5 Why are you so full of heaviness, O my soul?
   and why are you so disquieted within me?
6 Put your trust in God;
   for I will yet give thanks to him,
   who is the help of my countenance, and my God.  Refrain

Melody by Mason Martens. Harmonized by DHMa.
A lector introduces the second lesson by saying

A Reading from the Epistle of St Paul to the Ephesians

But each of us was given grace according to the measure of Christ’s gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

After the Reading, the lector says
The Word of the Lord.
People Thanks be to God.

Then, all stand and sing the
Gospel Acclamation God of the Prophets

God of the prophets! Bless the prophets’ sons,
Elijah’s mantle o’er Elisha cast;
Each age its solemn task may claim but once;
Make each one nobler, stronger, than the last.

Anoint them prophets! Make their ears attent
To Thy divinest speech; their hearts awake
To human need; their lips make eloquent
To gird the right and every evil break.

Anoint them priests! Strong intercessors, they
For pardon, and for charity and peace.
Ah, if with them the world might, now astray,
Find in our Lord from all its woes release!
Anoint them kings; aye, kingly kings, O Lord.
Anoint them with the Spirit of Thy Son.
Theirs not a jeweled crown, a blood stained sword;
Theirs, by sweet love, for Christ a kingdom won.

Make them apostles, heralds of Thy cross,
Forth may they go to tell all realms Thy grace;
Inspired of Thee, may they count all but loss,
And stand at last with joy before Thy face.

Then the Deacon appointed reads the Gospel, first saying

**The Holy Gospel of our Lord Jesus Christ according to Matthew**  (10:21-24)

*People*  Glory to you, Lord Christ

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

*The Deacon concludes by saying*

The Gospel of the Lord.

*People*  Praise to you, Lord Christ.

**The Sermon**  The Rt. Rev. James Mathes
All standing, the Congregation then says the

Nicene Creed

We believe in one God,
  the Father, the Almighty,
  maker of heaven and earth,
  of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
  the only Son of God,
  eternally begotten of the Father,
  God from God, Light from Light,
  true God from true God,
  begotten, not made,
  of one Being with the Father.
Through him all things were made.
For us and for our salvation
  he came down from heaven:
by the power of the Holy Spirit
  he became incarnate from the Virgin Mary,
  and was made man.
For our sake he was crucified under Pontius Pilate;
  he suffered death and was buried.
On the third day he rose again
  in accordance with the scriptures;
he ascended into heaven
  and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
  and the life of the world to come. Amen.
The Examination
*All are seated except the ordinand, who stands before Bishop Little and Bishop Mathes.*

*The Bishop addresses the ordinand as follows*

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God’s forgiveness to penitent sinners, to pronounce God’s blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ’s Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ’s people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this Priesthood?

*Answer*  I believe I am so called.

*Bishop*  Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer*  I do.

*Bishop*  Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer*  I will.

*Bishop*  Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer*  I will.
Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God’s grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen

The Consecration of the Priest

All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.

The hymn, Veni Creator Spiritus, is sung.

Consecration Hymn Come Holy Ghost Veni Creator Spiritus

A period of silent prayer follows, the people still standing.
1. Come, Holy Ghost, our souls inspire, and lighten
2. Thou the anointing
3. Thy blessedunction from above is comfort,
4. Enable with abundant graces
5. Anoint and cheer our soiled face with the celestial fire.
6. Keep far our foes, give spirit art, who dost thy sevenfold gifts impart.
7. Teach us to know the Father, Son, and thee, of both, to be but One, that through the ages all along, this may be our endless song:
8. That through the ages praise to thy eternal merit,
**The Bishop then says this Prayer of Consecration**

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the ordinand, the Episcopal Priests who are present also laying on their hands. At the same time the Bishop prays*  

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Thomas; fill him with grace and power, and make him a priest in your Church.

*The Bishop then continues*  

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise counselor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*  

Amen.

*The new priest is now vested according to the order of priests by Elizabeth Haynes McCall, Edward Haynes, and the Rev. Susan Haynes.*

*The Bishop then gives a Bible to the newly ordained, saying*  

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

*The Bishop greets the newly ordained.*
The Peace

*The new Priest then says to the congregation*

The peace of the Lord be always with you.

*People* And also with you.

*The Presbyters present greet the newly ordained; who then greets family members and others, as may be convenient. The Clergy and People greet one another.*

Welcome by John Buxton, Head of Schools
Announcements by the Rt. Rev. Edward S. Little II, Bishop of Northern Indiana

The Holy Communion

*During the preparation of the gifts, the Offertory Anthem is sung by the Culver Academies Choir.*

**Offertory Anthem**  *Gloria*  Courtney

The people stand as the gifts are brought forward and remain standing.

The Great Thanksgiving

**Celebrant**

The Lord be with you. And also with you.

**Celebrant**

Lift up your hearts. We lift them to the Lord.

**Celebrant**

Let us give thanks to the Lord our God.

**People**

It is right to give him thanks and praise.
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus
Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,
and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*And now, as our savior Christ has taught us, we are bold to sing,*

**The Lord’s Prayer**

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,*

*on earth as it is in heaven. Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power,*

*and the glory, for ever and ever. Amen.*
A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Bishop says*

The Gifts of God for the People of God  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The congregation sings the hymn, One Bread, One Body*  
Foley
Then the Bishop says

Let us pray.

Celebrant and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Thomas may be to us effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop then asks the new priest to bless the people.

The new Priest says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Deacon, dismisses the people

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.
Then all sing the

Recessional Hymn   Love Divine, All Loves Excelling

Hyfyrdol

1 Love divine, all loves excelling, joy of heaven, to
earth come down, fix in us thy humble dwelling, all thy
faithful mercies crown. Jesus, thou art all compassion,
pure, unbounded love thou art; visit us with

2 Come, almighty to deliver, let us all thy
life receive; suddenly return, and never, never-
more thy temples leave. Thee we would be alway blessing,
serve thee as thy hosts above, pray, and praise thee

3 Finish then thy new creation; pure and spotless
let us be; let us see thy great salvation perfect-
till in heaven we take our place, till we cast our

Then all sing the

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Organ Postlude

**Preaching this Evening:**

The Rt. Rev. James R. Mathes is the Fourth Bishop of San Diego. As an undergraduate, he attended the University of the South with the Rev. Susan B. Haynes and the Rev. Thomas E. Haynes. In the 1980’s, the three of them worked together in an independent school in Tennessee.

Before his consecration in 2005, Bishop Mathes served as Canon to the Ordinary in the Diocese of Chicago. He also served parishes in Massachusetts and Illinois. He is married with two adult children.

**Father Haynes will preside at the Holy Eucharist for the first time Sunday, January 16, Second Sunday after the Epiphany. The Mass will take place at St. Elizabeth’s Episcopal Church, Culver at 9:00 AM.**

Altar flowers are given to the glory God and in loving memory of the Rev. John M. Haynes and Ann S. Haynes, parents of the ordinand.
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<td>The Rt. Rev. Edward S. Little II</td>
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<td>Bishop of Northern Indiana</td>
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<td>Bishop’s Chaplain</td>
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<td>Ordinand Presenters</td>
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<td>The Rev. Johanna McCune Wagner</td>
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<td>Kathy Lintner</td>
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<td>Dave Sampson</td>
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<td>Oblation Bearers</td>
<td>Rebecca H. Haynes, Woodcraft 2013</td>
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<td>Sarah C. Haynes, CGA 2013</td>
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<tr>
<td>Rehearsal Dinner</td>
<td>Judi Dodge</td>
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<td>Karen Harris</td>
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Please join us for a reception in the McMillan Center immediately following the service.

The collection tonight will go to a fund which will support Father Haynes’s work with faculty, staff and emeritus faculty of the Culver Academies.